

THE MESIVTA'S MESSAGE

A COMMUNITY NEWSLETTER FROM MISSOURI TORAH INSTITUTE

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Oli

Rabbi Gershon Rockove

A THIRST FOR TORAH

וישראל מרוב חיבה היו מונין בכל" יום ויום...שהיה נראה בעיניהם הכזמן ערוך מתוך חיבתן הגדולה".

The מדרש concludes that this became the basis of ספירת for future generations.

is a time for us to reinforce our appreciation of the number of the appreciation of the appreciation. By acting as if we cannot wait to receive the תורה, we begin to feel that urgency. We can build on those feelings by reflecting upon the beauty of a life of תורה and תורה.

The קרבנות that surround ספירת העומר also hint to this. ספירה begins with the bringing of the קרבן עומר, which is made from barley, animal food. ספירת concludes with us bring-

Happenings

MTI HOSTS SHABBATON FOR PROSPECTIVE BAIS MEDRASH TALMIDIM

Last Shabbos, parshas תֹצוֹרע, MTI held its first ever bais medrash shabbaton for prospective bais medrash talmidim. Eighteen 12th grade bochurim from around the country, in search of a yeshiva for bais medrash next year, came to MTI to get a taste of what the beis medrash program here is like. The visitors spent their time participating in learning sedarim along with a vaad, shmuess and mussar seder. They also enjoyed a delicious barbeque, baseball games and Motzei Shabbos golf.

sense of achdus and the energy running through the beist medrash which is displayed or a daily basis. Most importantly they were able to spend a few days experiencing the sedarim and shiurim that make up the MTI Bais Medrash program One thing is for sure: MTI made a good impression and is a top option for the visiting bachurim.

Featured Torah Message

Mendel Landsman 9th Grade

If we knew the full extent of what we were capable of, we would be able to accomplish a lot more. Only 'n truly knows what our capabilities are and He uses the Torah to show us how great we can really be.

In this week's parsha it says "אָלֹא "תְּקָּׁם וְלָּא ־תִּטֹּר אֶת ־בְּנֵי עַמַּׁךְ תְּקָּׁם וְלָּא ־תִּטֹּר אֶת ־בְּנֵי עַמַּׁרְּ "וְאָהַבְּתֵּ לְרַעַךְּ כָּמִוֹף

"You should neither take revenge nor bear a grudge against the children of your people, but you should love your neighbor as yourself." An example of this is given by "riend for a shovel and he says no, and then the next day he asks you, you have to say yes. He adds that when you give him your shovel you are not even allowed to think "I am being the bigger man by giving him my shovel." In that case you would be holding a grudge.

The ירושלמי asks a question: How are we supposed to just not feel upset? The answer is it's just a matter of perspective. Just think about it like your own body. If you cut one of your hands would you take revenge and cut the other

oarks of Mussar

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Rav Yitzchok Blazer - "Family and Friends"

Late in life, Rav Yitzchok Blazer (R' Itzele) married a young widow with four children of her own, and she subsequently bore him children.

R' Itzele made every effort to please her. At night when the baby cried, he would not allow her to get out of bed. Despite his age, he himself rose to take care of the baby. On *erev* Shabbos he would help her prepare for Shabbos, and he considered that a big mitzvah.

In Jerusalem, where the residents drew their water from a cistern near the house, a neighbor once spotted R' Itzele drawing the water himself to spare his wife the trouble. The neighbor hurried to help.

"What made you come to help me?" asked R' Itzele.

"I want to do a *mitzvah*," replied the neighbor.

R' Itzele responded, "I, too, want to do a mitzvah."

ing the שתי הלחם, which is made from wheat, human food. The שתי הלחם explains that the תורה is teaching us that without the תורה, we are little more than sophisticated animals. But through קבלת התורה, we rise to the exalted status of human beings - humans that can serve 'ה, and cling to him - in this world and the world to come.

The בעל עקידה takes this one step further. He explains that understanding the gift of תורה is also a prerequisite for קבלת התורה. In the בעל עקידה 's words: כי מי שאינו' s words: בעל עקידה someone only properly gains and understands תורה when he hungers and thirsts for it.

May we be זוכה to cultivate our passion, love and yearning for the תורה and merit a complete קבלת התורה.

one? Of course not! That would be ridiculous! The Torah says אוואהבת לרעך כמוך. If you think of Klal Yisrael as one body, taking revenge on another person is the same thing as taking revenge on yourself. How can you take revenge on your friend? That's just crazy!

If you think about what this mitzvah is requesting of us, you will see what we are truly capable of. If 'n, Who knows the full extent of our abilities, gives us a commandment, then that means we can do it. That means that we are capable of truly amazing things like overcoming human nature and not feeling anger towards a friend. Once we realize what our true capabilities are, our goals and achievements can become increasingly greater.



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ONGOING COMMUNITY LEARNING

ORCHOS TZADDIKIM FOR WOMEN WITH MRS. TOBY GOLDMAN

Tuesdays 8:00 PM April 27 | May 4, 11, 25 (Chesterfield Group) Sundays 8:00 PM April 25 | May 2, 9, 23 (U. City Group)

Zoom ID - 525-786-3657

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Chessed with Rabbi Shmuel Wasser

short thought on Tefilla with Rabbi Shmuel Wasser

