MESIVTA'S MESSAGE

A COMMUNITY NEWSLETTER FROM MISSOURI TORAH INSTITUT

VOLUME 4, ISSUE 3

THOUGHTS ON CHANUKAH

RABBI MOSHE CHAIM BIRON

On Chanukah we have a lot of doughnuts, get a lot of presents, sing and dance a lot, and hear a lot of answers to the בית יוסף's kasha. The שבת דף כ"א in גמרא says that when the חשמונאים entered the בית המקדש, they found only enough oil to last for one day and a miracle happened and the flames stayed lit for 8 days. Asks the בית יוסף, if there was enough oil for day one, then only days two through eight were a D1. If the D1 was only for seven days then why do we celebrate eight days of Chanukah? The Alter of Kelm explains that when we experience a miracle we realize that 'ה is in control. It opens our eyes to realize that all the "natural" things that we perceive

as nature are really 'ה; He is always controlling, designing and causing everything to happen. There is a famous story in the מסכת in גמרא תענית דף כ"ה that Rebbi Chanina Ben Dosa's daughter put vinegar instead of oil in her lamp by mistake and she was distressed. Her father explained to her - "Don't worry, He who said oil should ignite shall say that vinegar should ignite." The גמרא relates that the fire burned the entire Shabbos. Like Rebbi Chanina Ben Dosa, we should always view everything taking place around us as 'ה's hand and feel 'ה in every detail of our lives. A Freilichen Chanukah.

FEATURED TORAH Message

NOAM DALLAL 12TH GRADE

In this week's פרעה, פרשת מקץ, פרשה has his famous dreams about the cows and the wheat stalks. He calls his wise men and magicians but they couldn't give a satisfactory interpretation of the dream. Suddenly, the cupbearer, who was in jail with יוסף in last week's פרשה, remembers יוסף and tells פרעה about him. However, the cupbearer describes יוסף as a "נער" a young lad, an "עברי", a stranger, and a "עבד to the head of the executioners." All of these were derogatory titles. Nonetheless, sends for יוסף and brings him to the throne room. יוסף begins by asking יוסף, "so, I hear you interpret dreams." יוסף's immediate response is, "that ability is beyond

me, but 'ה can do it." יוסף had just spent the last two years in jail, removed from his high position in פוטיפר's house, and had been slandered by the cupbearer. Normally, one would expect יוסף to buff himself up saying, "Yes I can interpret dreams! I may have been in jail, but I am still a very valuable subject!" One might expect יוסף to take a little credit just to make himself not look so degraded in took zero יוסף. However, יוסף took credit for the interpretations that he gave. He said it was all from 'ה, and that the idea that a human could interpret dreams would simply impossible without 'ה. We see a similar concept with the story of חנוכה, in that the

SPARKS of MUSSAR

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Rav Yitzchok Blazer - "Rejoicing with Bride & Groom"

In the city of Aleksot there was an ignorant young plasterer who decided to leave his trade in order to learn Torah. He sat in the Aleksot synagogue, where righteous women brought his meals, and spent all day learning chumash until he began to understand it a little. After a while he got married in another city, and R' Itzele traveled there for his wedding. When the local rabbi saw the Sage appear at the wedding of this simple boy, he asked R' Itzele why he had come. "This is chesed," R' Itzele answered, "and we cannot imagine the reward for chesed." When R' Itzele returned home, he

found that one of his children had gotten a coin stuck in his throat. The doctors had given up trying to pull the coin out or push it down, when suddenly the child himself swallowed it and emerged from the incident unscathed.

R Itzele attributed the rescue to the merit of the mitzvah of chesed.

שמונאים won the war with the help of ... They could've said, "even though we were few, our battle techniques and guerilla fighting won us this battle!" But no, they recognized that this was a miracle from 'ה, and that they couldn't have won the battle without His help. We should take some of these lessons from יוסף's response to פרעה in this week's פרשה, and from the חנוכה story as well, and realize that our כוחות and our weaknesses, failures and success - everything comes from 'ה.

RECENT Happenings GAVIN KORNBLUM 12TH GRADE

MTI just renewed our accreditation from Cognia. The accreditation team met with various stakeholders on Zoom over the course of their time examining the school. One of the groups of stakeholders they met with were the talmidim of the yeshiva. Four students from each grade were asked to attend this meeting, and I was chosen to be one of the 12th grade representatives.

Before the meeting began, we were a bit on edge about what the interviewers would ask about our yeshiva. At the

beginning of the meeting, we had some technical difficulties, but we handled those with grace and even made a bit of a joke about it. We allowed each other to share cameras and speak through each other's mics. I think the interviewers could tell how close we really are. I think this had a big impact on the way they viewed our school.

We were asked all sorts of questions such as if the teachers are willing to work with us outside of the classroom and what our elective classes are like. The questions were rather straightforward and simple, and we answered as truthfully as possible. After the meeting, we all felt relieved and were hoping we made a good impression. A few days later Rabbi Wachsman announced that the yeshiva had been approved for reaccreditation and that the interviewers were very impressed with the talmidim. We all felt very proud, and I am especially honored to have been asked to speak about our amazing yeshiva.



Upcoming & Ongoing MTI Community Events



MEN'S BASKETBALL Mondays 7:30-8:40PM Orchos Tzaddikim with Mrs. Toby Goldman 8:00 PM | Zoom: 525-786-3657



ALUMNI SIMCHOS

Mr. & Mrs. Jordan Rosenblum (and grandparents - board member Mr. & Mrs. Stuart Roseblum) on the birth of a girl!





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